

Surya Sen Mahavidyalaya

NAAC ACCREDITED

A Multi Stream Govt. Aided College &
Recognised by UGC u/s 2(f) & 1 2(b)
(Affiliated to University of North Bengal)



ESTD.1998
ISO9001:2015

Department of Geography

NOTICE

26.11.2020

Instructions for the conduction of assignment based practical examination for the 2nd and 4th Semester students, 2020(CBCS).

For conducting the practical examinations following resolution has been adopted by the UG Board of Studies in Geography:

1. Practical Laboratory Note Book is compulsory for all the practical papers. 5 marks will be assigned for the Laboratory Note Book.
2. For the practical Course code: GEO-H-DSC-4-10-PR which is Field Survey; the students will submit one filled up questionnaire to their respective Department in place of Laboratory Note Book.
3. For the remaining 15 marks, assignment-based questions will be given. As different colleges have completed different topics, choice will be given to the students. They will have to attempt one question out of three questions given to them.

All the students of 2nd and 4th Semester of Geography Honours, Programme, and Generic are requested to follow the given instructions for the smooth conduction of practical examinations by our department.

- i. Questions papers will be distributed through the official students' WhatsApp group of the respective semesters on 27.11.2020.
- ii. You have to submit your assignments/answer scripts along with the soft copy of your Laboratory Note Book (both in PDF format). Submission should be in a single PDF file.
- iii. Submission Procedure :
 - a. After completion of the assignment, write your University Examination Roll Number and Registration Number in both the hard copies i.e. assignment and Laboratory Note Book.
 - b. Scan the documents (assignment and Laboratory Note Book) and convert them into PDF format.
 - c. Merge the answer scripts with the soft copy of laboratory note book as a single PDF file to make a single attachment for a particular course.
 - d. After completion of the aforementioned steps email the entire document (in PDF format) to the departmental email id : geography@suryasencollege.org.in. Before sending the email mention your Semester, Course, University Roll No. and Registration number in place of subject of the email.

iv. Course wise number of attachments is given below.

| Semester | Course Code | Number of attachments |
|------------------------------------|---|-----------------------|
| 2 nd Semester Honours | GEO-H-DSC-2-03-PR GEO-H-DSC-2-04-PR | 02 |
| 2 nd Semester Programme | GEO-P-CC-2-02-PR | 01 |
| 4 th Semester Honours | GEO-H-DSC-4-08-PR GEO-H-DSC-4-09-PR GEO-H-DSC-4-10-PR | 03 |
| 4 th Semester Programme | GEO-P-CC-4-04-PR | 01 |
| 4 th Semester Generic | GEO-GE-02-PR | 01 |

v. Last date of submission of your assignments and laboratory Note Book is 02.12.2020.

